

## CHRONOLOGICAL TABLE

( of important works and authors referred to in this volume )

N. B.—Some dates, particularly of ancient works, are conjectural and only tentative.

4000 B. C.—1000 B. C.—The period of the Vedic Saṁhitās, Brāhmaṇas and Upaniṣads. It is possible that some hymns may go back to a period even earlier than 4000 B. C. and that some Upaniṣads (even out of those that are regarded as the principal and the earliest ones) are later than 1000 B. C.

800 B. C.—500 B. C.—The Nirukta.

800 B. C.—400 B. C.—The principal śrauta sūtras (of Āpastamba, Āśvalāyana, Baudhāyana, Kātyāyana, Sāṅkhyāyana, Lāṭyāyana, Drāhyāyana, Satyāśādha) and some of the gṛhya sūtras (Āśvalāyana, Āpastamba &c.).

600 B. C.—300 B. C.—The dharmasūtras of Āpastamba, Gautama, Baudhāyana, Vasiṣṭha and the Gṛhya-sūtras of Pāraskara, Baudhāyana and some others.

600 B. C.—300 B. C.—Pāṇini.

500 B. C.—200 B. C.—Jaimini's Pūrvamīmāṁsā-sūtra.

300 B. C.—100 A. D.—Kauṭilya's Arthaśāstra

150 B. C. — Mahābhāṣya of Patañjali.

200 B. C.—200 A. D.—Manusmṛti.

100 A. D.—300 A. D.—Yājñavalkya-smṛti.

100 A. D.—300 A. D.—Viṣṇudharma-sūtra.

100 A. D.—400 A. D.—Nāradasmṛti.

200 A. D.—500 A. D.—Vaikhānasa-smārtasūtra.

200 A. D.—500 A. D.—Śabara, com. of Jaimini.

300 A. D.—500 A. D.—Bṛhaspatismṛti (not yet found).

300 A. D.—600 A. D.—Some of the extant purāṇas viz. Vāyu, Viṣṇu, Mārkaṇḍeya, Kūrma, Matsya.

400 A. D.—600 A. D.—Kātyāyanasmṛti (not yet found).

505 A. D.—587 A. D.—Varāha-mihira, author of Brāhmaṇasamhitā.

650 A. D.—750 A. D.—Tantravārtika of Kumārila.

788 A. D.—820 A. D.—Śaṅkarācārya, the great Advaita philosopher.

- 600 A. D.—900 A. D.—Most of the other smṛtis and some of the purāṇas.
- 800 A. D.—850 A. D.—Viśvarūpa, com. of Yājñavalkya.
- 900 A. D. —Medhātithi, com. of Manu
- 1100 A. D. —Mitākṣarā of Vijñāneśvara.
- 1100 A. D.—1150 A. D.—Kalpataru of Laksmīdhara.
- 1100 A. D.—1150 A. D.—Jīmūtavāhana.
- 1125 A. D. —Aparārka.
- 1150 A. D.—1200 A. D.—Smṛtyarthasāra.
- 1200 A. D.—1225 A. D.—Smṛticandrikā.
- 1150 A. D.—1300 A. D.—Haradatta.
- 1150 A. D.—1300 A. D.—Kullūka.
- 1260 A. D.—1270 A. D.—Hemādri's Caturvargacintāmaṇi.
- 1310 A. D.—1360 A. D.—Caṇdeśvara, author of the Gṛhastharatnākara and other Ratnākaras.
- 1300 A. D.—1380 A. D.—Mādhavācārya, author of Purāśara-Mādhavīya.
- 1360 A. D.—1390 A. D.—Madanapārijāta.
- 1425 A. D.—1450 A. D.—Madanaratna.
- 1520 A. D.—1570 A. D.—Raghunandana.
- 1610 A. D.—1640 A. D.—Kamalākarabhaṭṭa, author of Nirnaya-sindhu and Śūdrakamalākara.
- 1615 A. D.—1645 A. D.—Nilakanṭha, author of Saṃskāra-mayūkha and other Mayūkhas.
- 1610 A. D.—1640 A. D.—Mitra Miśra, author of Viramitrodaya.
- 1650 A. D.—1680 A. D.—Anantadeva, author of Saṃskāra-kaustubha.
- About 1686 A. D.—Smṛti-nuktāphala of Vaidyanātha.
- 1700 A. D.—1750 A. D.—Nāgojībhaṭṭa.
- 1750 A. D.—1820 A. D.—Bālambhaṭṭa, author of Bālambhutṭī.
- 1790 A. D. —Dharma-sindhu (of Kāśīnātha).